



# 43<sup>rd</sup> Annual Application For Space 2011 LONG BEACH YACHT and BOAT SHOW

October 20-23, 2011  
RAINBOW HARBOR

**NEW FLOORPLANS**

**1. REQUEST FOR SPACE (Not a Contract):** Please reserve space as indicated below at the 2011 Long Beach Yacht and Boat Show October 20-23, 2011.

I agree to man, staff and/or have a representative in attendance at my space and/or booth during all boat show hours. Please initial here.....

I agree to supply a valid certificate of insurance with needed additional insureds as required by show management. Please initial here.....

BULK SPACE - at Rainbow Harbor (boats on land)	BOOTH SPACE (10' x 10') Shoreline Village
<small>(Boats, trailers, engines, act.)</small>	<small>(Marine accessories)</small>
<p><b>SCMA Member Space Rate: \$2.50 per square foot</b>  <b>Non-Member Space Rate: \$3.75 per square foot</b></p> <p><small>*(Please remember to remit an additional \$50 with your total space cost for the "SCMA Grow Boating Fund".)</small></p> <p>Total sq. ft. Requested: _____          1st Choice Location: _____          2nd Choice Location: _____</p>	<p><b>SCMA Member Space Rate: \$725.00 (per standard 10' x 10')</b>  <b>Non-Member Space Rate: \$925.00 (per standard 10' x 10')</b></p> <p><small>(Above price includes a \$25 contribution to the "SCMA Grow Boating Fund".)</small></p> <p>Total sq. ft. Requested: _____          1st Choice Location: _____          2nd Choice Location: _____</p>
IN THE WATER - New & Brokerage Boats (minimum length 23')	ON-WATER DOCK OFFICE
<small>(Brokerage, power &amp; sail, minimum 23-feet and larger)</small>	
<p><b>SCMA Member Space Rate: \$30.00 per linear foot</b>  <b>Non-Member Space Rate: \$35.00 per linear foot</b></p> <p><small>*(Please remember to remit an additional \$50 with your total space cost for the "SCMA Grow Boating Fund".)</small></p> <p>Total sq. ft. Requested: _____          Total Number of Boats: _____          1st Choice Location: _____          2nd Choice Location: _____</p> <p><small>(*In-Water Space Rate does not include electrical power.)</small></p>	<p><b>\$1300.00 each (includes canopy and carpet)</b></p> <p>Total Dock Offices Requested: _____</p>

**2. PAYMENT OF DEPOSIT:**

Attach to this application a check for 25% of the cost of the total space requested. If assigned, the undersigned agrees to pay the balance of the total space costs due upon returning signed space contract which must be ON OR BEFORE August 15, 2011. **MAKE CHECKS PAYABLE TO SCMA IN U.S. FUNDS THROUGH A U.S. BANK ONLY.**

PLEASE PRINT CLEARLY OR TYPE

Firm Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_  
Street City State

Signed \_\_\_\_\_  
City Fax ( ) State

Title (Printed) \_\_\_\_\_ E-Mail \_\_\_\_\_

Send Show Mail Attention Of:

25% deposit included: CK. # \_\_\_\_\_ For \$ \_\_\_\_\_

SEE IMPORTANT SELLER'S PERMIT QUESTIONNAIRE ON PAGE TWO
BOAT LINE(S) TO BE DISPLAYED

**APPLICATION DEADLINE with DEPOSIT - August 15, 2011**

Applications received by August 15, 2011, with deposit will qualify for first assignment of space.  
 Applications without deposit or received after deadline will be assigned after first allocation of space.

Complete application, sign, and return to:  
**Southern California Marine Association, Inc.**  
 1006 East Chapman Avenue  
 Orange, CA 92866-2111  
 Telephone: (714) 633-7581  
 FAX: (714) 633-9498

**KEEP A COPY FOR YOUR RECORDS**

**3. ASSIGNMENT OF SPACE:**

- (A) Please attach note/letter to this application outlining in detail any specific requests or choices for booth or bulk space that you wish to explain.
- (B) If this application is accepted, the applicant understands that the show committee reserves the right to allocate space in such manner as to produce a balanced show, keeping in mind that the general attractiveness of the show adds to its spectator appeal. Show committee also reserves the right to refuse any application that does not qualify as a marine product in the committee's opinion. In this case all the deposits submitted with this application will be returned to applicant.
- (C) All deposits subject to \$100.00 refund fee if canceled, after August 15, 2011, if space is assigned. No refund of any payments after August 31, 2011.
- (D) **GROW BOATING FUND** The money collected from our exhibitors will be deposited into a separate account and will be used exclusively for the Grow Boating Campaign.


PLEASE INDICATE ON THE REVERSE SIDE PRODUCTS TO BE EXHIBITED							
THIS AREA IS FOR OFFICE USE ONLY				YEARS IN SHOW	NO. YEARS MEMBER	2011 DUES PAID	
SPACE ASSIGNED	DIMENSIONS	TOTAL SQ. FT.	RATE SQ. FT.	TOTAL COST	PAID	DATE	BALANCE






 43rd Annual  
**LONG BEACH  
 YACHT &  
 BOAT SHOW**  
 October 20-23, 2011  
 Rainbow Harbor

# FLOOR PLAN

**LEGEND**  
 = 10' x 10' booth